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MORTGAGE OF REAL ESTATE

MAY 18 4 33 PM 1966

BOOK 1031 PAGE 310

OLLIE FARNSWORTH
R. M. S.

BOOK 21 PAGE 221

State of South Carolina
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, William R. Dobson

the Mortgagor(s), SEND GREETING:

hereinafter called

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Fifteen thousand - - - - - 0 - DOLLARS,

to be paid in monthly installments of \$66.54 commencing on the 18 day of June, 1966 and on the 18 day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the 18 day of May 1976.

and paid monthly as stated above, until all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that certain lot or parcel of land in City of Greer, School District 285, Chicks Springs Township, said County and State, on the west side of Cannon Street being part of Block #5 on plat of the Day'd and Pertina Cannon estate, prepared by R.E. Dalton, C.E. August 1924, and further shown as lot #9 on plat of B.B. Waters property, prepared by H S. Brockman, May 18, 1946, and having the following courses and distances to wit:

BEGINNING on a stake on the west side of Cannon Street, joint corner of lots 8 and 9, and run thence dividing said lots, N. 57-10 W. two hundred forty-five, and nine-tenths (245.9) feet to joint corner of Lots 8 and 9 on line of Block 6 of the Cannon plat; thence with the dividing line of Block 6 and lot 9, N. 31-30 E. twenty-five (25) feet to stake, joint corner lots 9 and 10; thence as and with dividing line of lots 9 and 10, S. 57-10 E. two hundred forty-five and

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RECORDING FEE

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